

**DECLARATION (37 CFR 1.63) FOR UTILITY OR DESIGN APPLICATION USING AN
APPLICATION DATA SHEET (37 CFR 1.76)**

Docket No.: S63.2P-11058-US02

Title of Invention: DETACHABLE AND RETRIEVABLE STENT ASSEMBLY

As the below named inventor(s), I/We declare that:

This declaration is directed to:

- ☒ The attached application, or
- ☐ Application No. Not Assigned, filed on Not Assigned,
- ☐ as amended on _____ (if applicable);

I/we believe that I/we am/are the original and first inventor(s) of the subject matter which is claimed and for which a patent is sought;

I/we have reviewed and understand the contents of the above-identified application, including the claims, as amended by an amendment specifically referred to above;

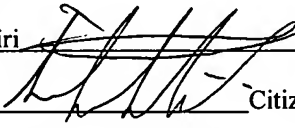
I/we acknowledge the duty to disclose to the United States Patent and Trademark Office all information known to me/us to be material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT International filing date of the continuation-in-part application.

All statements made herein of my/our own knowledge are true, all statements made on information and belief are believed to be true, and further that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and may jeopardize the validity of the application or any patent issuing thereon.

FULL NAME OF INVENTOR(S)

Inventor 1: Mehran Bashiri

Signature:


 Citizen of: USA

Date:

March 24, 2004

Inventor 2: Mark Phung

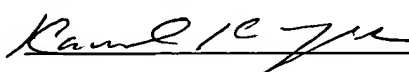
Signature:

 Citizen of: USA

Date:


March 24, 2004

Inventor 3: Kamal Ramzipoor

Signature:  Citizen of: USA

Date: 03-24-04

Inventor 4: Ajitkumar B. Nair

Signature:  Citizen of: India

Date: 03-24-04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Bashiri, Phung, Ramzipoor and Ajitkumar Nair
Application No.:	Not Assigned
Filed:	Not Assigned
For:	DETACHABLE AND RETRIEVABLE STENT ASSEMBLY
Group Art Unit:	Not Assigned

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket No.: S63.2P-11058-US02

ASSIGNEE'S STATEMENT OF OWNERSHIP 37 CFR 3.73(B)

Scimed Life Systems, Inc., a Minnesota corporation, is the assignee of the entire right, title and interest in the patent application identified above by virtue of:

A. ☒ An assignment from the inventor(s) of the patent application identified above. A photocopy of the Assignment is enclosed. The original Assignment is being mailed to Assignment Branch for recording.

OR

B. ☐ A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From : _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

2. From : _____ To: _____
The document was recorded in the Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

The undersigned is empowered to sign this statement of ownership certificate on behalf of the assignee.

Respectfully submitted,

VIDAS, ARRETT & STEINKRAUS

Date: March 25, 2004

By: _____

James M. Urzedowski
Registration No.: 48596

6109 Blue Circle Drive, Suite 2000
Minnetonka, MN 55343-9185
Telephone: (952) 563-3000
Facsimile: (952) 563-3001

f:\wpwork\jmu\11058us02_sta_20040325.doc

COPY

UTILITY/DESIGN PATENT
Docket No. S63.2P-11058-US02

ASSIGNMENT

COPY

WHEREAS, I(we)

Inventor Name(s)	Inventor(s) Residence Address
Mehran Bashiri	296 Devonshire Blvd., San Carlos, CA 94070
Mark Phung	4432 Chippendale Court, Union City, CA 94587
Kamal Ramzipoor	46102 Klamath Street, Fremont, CA 94539
Ajitkumar B. Nair	358 Wood Creek Terrace, Fremont, CA 94539

have invented an invention for:

DETACHABLE AND RETRIEVABLE STENT ASSEMBLY

disclosed in my (our) application for United States Letter Patent filed:

☒ concurrently herewith and

I hereby authorize and request any attorney of Vidas, Arrett & Steinkraus, P.A., Suite 2000, 6109 Blue Circle Drive, Minnetonka, MN 55343-9185, to insert the filing date and application number of said application above when known.

WHEREAS, Scimed Life Systems, Inc. ("Assignee"), a corporation having its principal place of business at:

One Scimed Place
Maple Grove, MN 55311

is desirous of acquiring the

☒ entire right, title, and interest in and to said invention, to said application for any and all countries, to any and all Letters Patent, and to any and all Design Letters Patent of any and all countries which may be granted thereon;

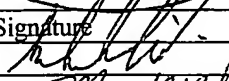
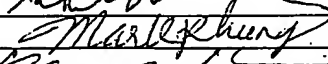
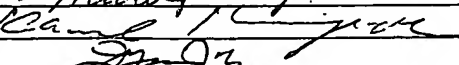

☐ entire right, title and interest in the US application described above;

NOW, THEREFORE, Be It Known that for good and valuable consideration, the receipt of all of which is hereby acknowledged, I(we) hereby sell, assign, and transfer unto Assignee, its successors, and assigns, the

☒ entire right, title and interest, legal and equitable, in and to said invention, to said application for any and all countries, to any and all Letters Patent, and to any and all Design Letters Patent of any and all countries which may be granted thereon;

☐ the entire right, title and interest, legal and equitable, in and to said application and all United States Letters Patent and Design Letters Patent which may be granted thereon;

and the Commissioner of Patents and Trademarks is hereby authorized and requested to issue all Letters Patent and all Design Letters Patent which may be granted to said invention to Assignee.

Date	Inventor Name(s)	Signature
	Mehran Bashiri	
	Mark Phung	
	Kamal Ramzipoor	
	Ajitkumar B. Nair	

COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of

Alameda

} ss.

On

3/24/04

before me,

Jean Murrell, Notary Public

Date

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared

Mehran Beshiri, Mark Phung, Kamal Rouzipour,

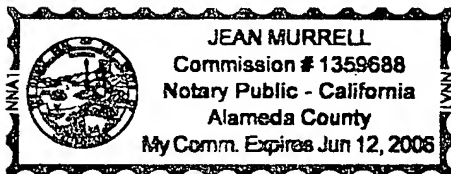
2jit Kumar B. nair

Name(s) of Signer(s)

☒ personally known to me

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Jean Murrell
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

☐ Individual

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Attorney-in-Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

**RIGHT THUMBPRINT
OF SIGNER**

Top of thumb here

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Bashiri, Phung and Ramzipoor
Application No.:	Not Assigned
Filed:	Not Assigned
For:	DETACHABLE AND RETRIEVABLE STENT ASSEMBLY
Group Art Unit:	Not Assigned

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket No.: S63.2P-11058-US02

POWER OF ATTORNEY FROM ASSIGNEE

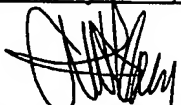
Scimed Life Systems, Inc., One Scimed Place, Maple Grove, MN 55311 as assignee of the entire interest of the above identified patent application, hereby appoints all practitioners of Customer No. 490 to insert the docket no., filing date and application number of said application above when known; to prosecute this application and any application claiming priority therefrom; to execute any terminal disclaimers on behalf of assignee; and to transact all business in the Patent and Trademark Office connected therewith, and I hereby authorize them to act and rely on instructions from, and to communicate directly with, the firm or person which sent this case to VIDAS, ARRETT & STEINKRAUS unless or until I instruct VIDAS, ARRETT & STEINKRAUS in writing to the contrary.

Dated this 25th day of March, 2004.

(Name of Company)

Scimed Life Systems, Inc.

(Signature)

By: 

Albert K. Kau

(Title)

Its: Assistant Secretary

(Filing date, application number and docket number may be left blank at time of signing)

VIDAS, ARRETT & STEINKRAUS
Suite 2000, 6109 Blue Circle Drive, Minnetonka, Minnesota 55343-9185, USA
Phone (952) 563-3000 Facsimile (952) 563-3001

(b) Limited Authorizations(1)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Bashiri, Phung and Ramzipoor
Application No.:	Not Assigned
Filed:	Not Assigned
For:	DETACHABLE AND RETRIEVABLE STENT ASSEMBLY
Group Art Unit:	Not Assigned

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Docket No.: S63.2P-11058-US02

**CONSTRUCTIVE PETITION FOR EXTENSION OF TIME AND FEE
AUTHORIZATION PURSUANT TO 37 C.F.R. §1.136(a)(3)**

Applicant hereby requests that the United States Patent and Trademark Office treat any concurrent or future reply requiring a petition for an extension of time pursuant to §1.136 for its timely submission as incorporating therein a petition for an extension of time for the appropriate length of time.

Applicant authorizes the Commissioner of Patents and Trademarks to charge all required extension of time fees that have not otherwise been paid to Deposit Account No. 22-0350.

Respectfully submitted,

VIDAS, ARRETT & STEINKRAUS

Date: 3/6/04

By: 

James M. Urzedowski
Registration No.: 48596

6109 Blue Circle Drive, Suite 2000
Minnetonka, MN 55343-9185
Telephone: (952) 563-3000
Facsimile: (952) 563-3001